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6	IN THE UNITED STATES DISTRICT COURT	
7	FOR THE NORTHERN DISTRICT OF CALIFORNIA	
8	TOR THE WORTHLAND DISTRICT OF CALIFORNIA	
9		
10	UNITED STATES OF AMERICA,	No. CR 10-0587 WHA
11	Plaintiff,	NOTICE REGARDING CORRESPONDENCE FROM FEDERAL MEDICAL CENTER
12	v.	
13	JOSE CASTANEDA GARCIA,	FEDERAL MEDICAL CENTER
14	Defendant.	
15		<u></u>
16	The appended correspondence was received on April 1 from the Federal Medical Center	
17	regarding defendant's psychological evaluation and treatment. There is no need to move any	
18	dates at this time because competency commitment of defendant has already been extended and	
19	includes the time requested by the Medical Center, but the correspondence is added to the case	
20	file to ensure a complete record.	
21		
22		12mg Alma
23	Dated: April 6, 2011	WILLIAM ALSUP
24		United States District Judge
25		
26		
27		

ase 3:10-cr-00587-WHA Document 21 Filed 04/06/11 Page 2 of 3



U. S. Department of Justice

Federal Bureau of Prisons

Federal Correctional Complex

Federal Medical Center P. O. Box 1600 Butner, NC 27509 (919) 575-3900

March 23, 2011

The Honorable William H. Alsup United States District Court Northern District of California 450 Golden Gate Avenue, Courtroom #9 San Francisco, California 94102

RE: CASTANEDA-GARCIA, Jose

Register Number: 12054-359

Docket Number: CR-10 587 WHA

Dear Judge Alsup:

The above-referenced individual was admitted to the Mental Health Unit of this facility on February 23, 2011 pursuant to the provisions of Title 18, United States Code, Section 4241(d).

Currently, the assigned Treatment Team members are conducting interviews and psychological testing with Mr. Castaneda-Garcia, which are necessary to complete his evaluation. In order to provide the Court with a comprehensive evaluation, I respectfully request that his evaluation period begin on the day of his arrival to our facility. If this request is granted, the evaluation period will end on June 22, 2011. My staff will attempt to complete the evaluation as soon as possible and have a final report to the Court within 14 working days of the end date. If you concur, please forward a copy of the amended Order by fax machine to (919) 575-4866 to the attention of Inmate Systems Management and send a certified copy to the Records Office at FMC Butner.

I thank you in advance for your assistance in this matter. If you are in need of additional information, please contact our Chief Psychiatrist, Dr. Jean Zula at (919) 575-3900 extension |

Respectfully, Revell, Complex Warden

SMR/deh

GRANTED/DENIED (Circle One)

Signature: DATE: District Judge William H. Alsup

cc: Lowell Christopher Powell, Assistant United States Attorney Barry J. Portman, Defense Attorney

U.S. Department of Justice

Butner, North Carolina 27509 Federal Correctional Complex Federal Bureau of Prisons

Federal Medical Center Polymet 2

P.O. Box 1600

Federal Correctional Institution II

P.O. Box 1500

Federal Correctional Institution

P.O. Box 1000

Low Security Correctional Institution

P.O. Box 999

Official Business

